

# 2 Chronicles 36:21

Authorized King James Version (KJV)

To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

## Analysis

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**To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.**

This verse is part of the narrative of Judah's kings, specifically addressing Persistent rebellion bringing covenant curses; hope of restoration. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The

pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**Colossians 1:16** — All things created through Christ

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?

2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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לְמַלֵּא אוֹת	דְּבַר	יְהוָה	בְּפִי	יְרֵמְיָהּ הוּא	עַד	רָצָתָהּ
To fulfil	the word	of the LORD	by the mouth	of Jeremiah	H5704	had enjoyed
H4390	H1697	H3068	H6310	H3414		H7521
הָאָרֶץ	אֶת	שַׁבְּתוֹתֶיהָ	כָּל	יְמֵי	הַשָּׁמָה	
until the land	H853	her sabbaths	H3605	for as long as	she lay desolate	
H776		H7676		H3117	H8074	
שָׁמְרָהּ	לְמַלֵּא אוֹת	שִׁבְעֵי יָמִים	שָׁנָה:			
she kept sabbath	To fulfil	threescore and ten	years			
H7673	H4390	H7657	H8141			

## Additional Cross-References

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**Jeremiah 29:10** (Word): For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

**Zechariah 1:12** (References Lord): Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?

**Daniel 9:2** (Word): In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

**Leviticus 26:43** (Parallel theme): The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of

the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

**Jeremiah 25:9** (References Lord): Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

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